

## SCIENTIFIC SESSION

13th November (Saturday) 8.30 am - 5.00 pm

### CONSULTANTS FROM MEDICAL TRUST HOSPITAL

- 8.30 - 8.40 am Bleeding per rectum : In search of a source,  
**Dr. Charles Panakkal**, Gastroenterologist
- 8.40 - 8.50 am Minimally Invasive Surgery in colorectal cancer  
**Dr. Deepak Varma**, GI Surgeon
- 8.50 - 9.00 am Chronic Kidney Disease : Options for a better care -  
**Dr. Mammen John**, Nephrologist
- 9.00 - 9.10 am Advances in Urology - **Dr. Kishore T.A.**, Urologist
- 9.10 - 9.20 am Management of Peripheral Vascular Disease -  
Newer Advances - **Dr. Harsha Jeevan**, Cardiologist
- 9.20 - 9.30 am Minimally invasive advances in Neurosurgery  
**Dr. Sudhish Karunakaran**, Neurosurgeon

### ADVANCED CARDIOVASCULAR CARE CENTRE, HOUSTON, USA

- 9.30 - 9.45 am Advancements in the Prevention & Treatment  
of Cardiovascular Disease - Part I  
**Dr. Annie T. Varughese**, Clinical Asst. Prof. of Medicine

### CONSULTANTS FROM LISIE HOSPITAL

- 9.45 - 10.15 am Total arterial revascularization  
**Dr. Jose Chacko Periappuram**, HOD, Cardiac Surgery
- 10.15 - 10.45 am Acute MI - Management strategies 2010  
**Dr. Roni Mathew Kadavil**, Cardiologist

### CONSULTANTS FROM AMRITA INSTITUTE OF MEDICAL SCIENCES

- 10.45 - 11.05 am Liver transplant in Kerala - Treading the guttered road  
**Dr. Sudheendran**, Gastrosurgeon,
- 11.05 - 11.25 am RFA in hepatic malignant tumours  
**Dr. Nazer, Radiologist**
- 11.25 - 11.45 am Recent advances in the management of stroke  
**Dr. Keerthivasan**, Neurologist

### CONSULTANTS FROM LAKESHORE HOSPITAL

- 11.45 - 12.15 pm What is new in breast cancer?  
**Dr. Thomas Varghese**, Oncology Surgeon
- 12.15 - 12.35 pm Cosmetic Surgery - an overview  
**Dr. Hari Kumar Menon**, Cosmetic/Plastic Surgeon
- 12.35 - 12.55 am Journey through small bowel  
**Dr. Antony Paul Chettupuzha**, Gastroenterologist
- 12.55 - 1.15 pm Endo-urology; **Dr. Krishanu Das**, Urologist

### ORGANISED BY COCHIN CANCER SOCIETY

- 1.15-1.35 pm Oncology Yesterday, Today & Tomorrow  
**Dr. V.P. Gangadharan**, HOD, Dept. of Medical &  
Pediatric Oncology, Lakeshore Hospital & Welcare Hospital
- 1.35 - 1.55 pm Paediatric Oncology - Cure is not a myth  
**Dr. Anupama G.**, Oncologist, Dept. of Medical & Pediatric  
Oncology, Lakeshore Hospital
- 1.55 - 2.15 pm Targetted Treatment in Oncology - **Dr. Narayankutty Warriar**,  
HOD, Dept. of Medical Oncology, MIMS, Calicut

- 2.15 - 2.30 pm Advancements in the Prevention & Treatment  
of Cardiovascular Disease - Part II - **Dr. Annie T. Varughese**
- 2.30 - 3.00 pm Management of Obesity - Impact on Metabolic Syndrome  
**Dr. Sudheer**, Amrita Institute of Medical Sciences
- 3.00 - 3.30 pm Lipid modification in prevention of Coronary artery diseases  
**Dr. Jabir Abdullakutty**, Cardiologist, Lisie Hospital, Cochin
- 3.30 - 4.00 pm Laparoscopy in Urology - **Dr. George P. Abraham**, Urologist  
PVS Memorial Hospital, Cochin
- 4.00 - 4.30 pm Common Problems in Thyroid  
**Dr. R.V. Jayakumar**, Endocrinologist, AIMS
- 4.30 - 5.00 pm Litigation Prevention & Documentation  
**Dr. A.V. Jayakrishnan**, Secretary, Professional Protection Scheme
- 5.00 - 5.20 pm Surgical emergencies in children  
**Dr. Mohan K. Abraham**, Prof. of Ped. Surgery, AIMS
- 5.20 - 5.40 pm Adolescent Sexuality - **Dr. M.K.C. Nair**, Director, CDS, Tvm

# 53<sup>rd</sup> Annual State Conference

## IMA Kerala State Branch

### 12,13,14 November 2010

Hosted by IMA Cochin



Venue

**IMA House Cochin**

(Dr. P.M. Shenoy Nagar)



IMA House

Behind Jawaharlal Nehru International Stadium  
Palarivattom P.O., Cochin 682 025

© 0484-3925500 Email : imafestcochin@gmail.com

www.imacochin.org

*imafest expo* *Sunshine*  
*Walkathon* *Queens' Nite*

Dear Colleague,

Thank you very much for throwing your weight behind the Organising Committee, by registering for the Conference. We in Cochin, are continuing to put in hectic efforts to make **IMAFEST 2010** a memorable experience. Hope you and your friends will reach IMA House on Friday morning itself and stay throughout the Conference to make this event a success.

If you have kept the Conference receipt with you, kindly bring it when you come for the conference. It is our wish that spouse and children of all IMA members also take part in Conference. A lot of **exclusive stalls, sight seeing trips and guided shopping trips** have been arranged specially for ladies and kids. Please motivate your friends also to bring their doctor/non-doctor wives to the conference.

Those who intend to participate in the **games competitions**, please inform us well in advance.

Please note that General Body Meeting of Women's Wing is on the first day evening, this year onwards. **All the delegates (ladies and gents) are invited to this meeting. Entertainment on 12th Nov. (Friday) will be by IMA members and their families. If you want to stage any programme please intimate us before 5th of November. Sorry, no spot request will be entertained.**

On behalf of all members of IMA Cochin Branch, we once again welcome you to enjoy the IMAFEST.

<b>Dr. Sreekumar Vasudevan</b> State President	<b>Dr. V.P. Kuriyipe</b> Organising Chairman	<b>Dr. V.D. Pradeep Kumar</b> General Convenor
<b>Dr. J. Rajagopalan Nair</b> State Secretary	<b>Dr. S. Sachidananda Kamath</b> Organising Secretary	<b>Dr. Abraham Varghese</b> Joint Convenor

#### IMPORTANT CONTACT NUMBERS

Dr. V.P. Kuriyipe	Organising Chairman	98470 77340
Dr. S. S. Kamath	Organising Secretary	98470 57766
Dr. V.D. Pradeep Kumar	General Convenor	98472 60677
Dr. Abraham Varghese	Joint Convenor	98465 98700
Accommodation	Mr. Laljee Travel Desk, IMA House	93492 66366 93495 66366
Registration	Dr. Sunny P. Orathel	94476 69668
Entertainment	Dr. N.S.D. Raju Dr. M. Venugopal	98955 20000 98956 77777
Sight Seeing, Shopping, Ladies Programmes	Mrs. Remani Johnson Dr. T.N. Chandrika	94474 88446 94477 45105
Games Competition	Dr. N. Gopalakrishnan	98952 00999
Hospitality / Pickup from Rly. Station	Dr. M.M. Hassan Dr. Mohan George	94479 00219 94462 18787
IMAFEST Expo (Exhibition)	Dr. M. Narayanan	93886 37109

#### PLEASE NOTE

Entry to the venue only for registered delegates. All are requested to wear the delegate badge throughout the conference.

Accompanying persons and children above 10 years have to register by paying Rs.900 each at the Reception Counter.

For accommodation reservation, please send the full amount in advance as cheque favouring **IMAFEST 2010**. Please add Rs.40/- for outstation cheque.

Conference registration of delegates and accompanying persons is compulsory to participate in the various conference events.

No conference kit for spot registration.

Reception Committee members are welcome to bring their spouses and children for the Grand Banquet.

Nearest Railway Station Ernakulam Town (North) - 2 kms from IMA House.

Pickup from Railway Station, only at night (between 8 pm and 6 am).

#### PROGRAMME

##### 12th NOVEMBER (FRIDAY)

7.30 - 10.00 am **BREAKFAST** - 2nd floor  
8 am onwards **Registration** - 1st floor  
10 am onwards **State Working Committee Meeting** - 3rd floor  
12.30 - 2.00 pm **LUNCH** - Food Court (Ground Floor - B Block)  
5.00 - 6.15 pm General Body Meeting of WIMA - 3rd floor  
Chief Guest **Dr. B. Sandhya IPS**, IG of Police

6.30 - 10.00 pm *Queens' Nite*  
(Variety Entertainments) - Auditorium (4th floor)

9 pm onwards **DINNER** - Auditorium (4th floor)

##### 13th NOVEMBER (SATURDAY)

7.30 - 10.00 am **BREAKFAST** - Food Court (Ground Floor - B Block)  
7.30 am onwards **Registration** - 1st floor  
8.00 am Flag Hoisting  
8.15 am Inauguration of Scientific Session - Auditorium (4th floor)  
8.30 - 5.30 pm **Scientific Session** - Auditorium (4th floor)  
12.30 - 2.00 pm **LUNCH** - Food Court (Ground Floor - B Block)  
9.00 - 5.00 pm **State Council Meeting & General Body Meeting of Schemes**

6.00 - 7.00 pm **Memorial Service** - Auditorium (4th floor)  
7 pm onwards *Grand Banquet* - Auditorium & Roof Top  
*The Symphony* - Musical Extravaganza by Playback singers - Afsal, Elizabeth Raju & Sangeetha Prabhu  
*Mimics and other entertainments*

##### 14th NOVEMBER (SUNDAY)

6.00 - 6.30 am **SUNSHINE WALKATHON** - Open to all delegates, spouses & kids - starts from IMA House  
7.30 - 10.00 am **BREAKFAST** - Food Court (Ground Floor - B Block)  
9.00 - 1.00 pm **Public function, Installation of new office bearers, Award presentation**  
**Ordinary State Council Meeting**  
12.30 - 2.00 pm **LUNCH** - Food Court (Ground Floor - B Block)